



GARMIN INTERNATIONAL, INC. • 1200 E. 151st Street • OLATHE, KS. 66062 USA • TEL. (913) 397-8200 • FAX (913) 397-9079

**TO:** USPTO  
**FAX #:** (571) 273-8300  
**FROM:** David L. Terrell  
**DATE:** Garmin International, Inc. (E-mail: david.terrell@garmin.com)  
September 22, 2005

**FACSIMILE COVER SHEET (Page 1 of 3)**

Re:

Thomas H. Walters et al.  
Serial No. 10/822,330  
Filed: April 12, 2004

Atty. Dkt. No. 702.347  
Examiner: Not yet assigned  
Group Art Unit 3661

**METHODS AND SYSTEMS TO INTERFACE NAVIGATION OPERATIONS**

Attached is an Information Disclosure Statement for filing in connection with the above-referenced application. The Commissioner is hereby authorized to charge any fee which may be due, or credit any overpayment, to Deposit Account No. 501-791.

The information contained in this facsimile transmission is confidential and intended only for the use of the named addressee. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please call the sender immediately at (913) 397-8200 and return the original message to us at the above address via mail. You will be reimbursed for the cost of the call and postage. Thank you.

ATTORNEY'S DOCKET NO. 702.347

PATENT

RECEIVED  
CENTRAL FAX CENTER

SEP 22 2005

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Thomas H. Walters et al. )  
 Ser. No. 10/822,330 )  
 Filed: April 12, 2004 )  
 METHODS AND SYSTEMS TO INTERFACE )  
 NAVIGATION OPERATIONS )

) Examiner: Not yet assigned  
 ) Art Unit: 3661  
 )

CERTIFICATE OF MAILING 37 C.F.R. 1.8	
I hereby certify that this correspondence is being deposited sent by facsimile to (703) 872- 3304 on	
9/22/05	Jude Payne
Date	Signature

INFORMATION DISCLOSURE STATEMENT

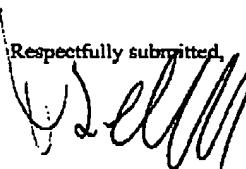
Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Listed on form PTO-1449 (attached) is a patent which Applicants wish to bring to the attention of the Examiner in connection with the above-identified application. It is requested that this reference be made of record.

The Commissioner is hereby authorized to charge the amount of the filing fee in the amount of \$180, or credit any overpayment, to Deposit Account No. 501-791.

Respectfully submitted,

  
 David L. Terrell  
 Reg. No. 50,576

Garmin International, Inc.  
 1200 East 151<sup>st</sup> Street  
 Olathe, KS 66062  
 (913) 397-8200  
 (913) 397-9079 - Facsimile

Sheet 1 of 1

<p><b>Substitute for PTO-1449A (Modified)</b></p> <p><b>U. S. DEPARTMENT OF COMMERCE</b></p> <p><b>PATENT AND TRADEMARK OFFICE</b></p> <p><b>INFORMATION DISCLOSURE STATEMENT</b></p> <p><b>BY APPLICANT</b></p>	<b>Attorney Docket No.:</b> 702.347	<b>Serial Number:</b> 10/822,390
	<b>First Named Inventor:</b> Walters, Thomas H.	
	<b>Filing Date:</b> April 12, 2004	<b>Group:</b> 3661

**U.S. PATENT DOCUMENTS**

**FOREIGN PATENT OR PUBLISHED FOREIGN PATENT APPLICATION**

SEARCHED FOREIGN PATENT APPLICATION						
EXAMINER INITIAL	FOREIGN DOCUMENT NUMBER	PUBLICATION DATE	COUNTRY OR PATENT OFFICE	CLASS	SUBCLASS	TRANSLATION
						YES NO

**OTHER DOCUMENTS (Including Author, Title, Date, Relevant Pages, Place of Publication)**

EXAMINER	DATE CONSIDERED
<b>EXAMINER:</b> Initial citation if reference was considered. Draw line through citation if not in conformance to MPEP 609 and not considered. Include copy of this form with next communication to applicant.	